



Parcours d'initiation au Métier de Secrétaire de Mairie Planning prévisionnel - Année 2023



Délégation Auvergne-Rhône-Alpes
Antenne de la Loire

| Janvier | |
|---------|---|
| 1 | D |
| 2 | L |
| 3 | M |
| 4 | M |
| 5 | J |
| 6 | V |
| 7 | S |
| 8 | D |
| 9 | L |
| 10 | M |
| 11 | M |
| 12 | J |
| 13 | V |
| 14 | S |
| 15 | D |
| 16 | L |
| 17 | M |
| 18 | M |
| 19 | J |
| 20 | V |
| 21 | S |
| 22 | D |
| 23 | L |
| 24 | M |
| 25 | M |
| 26 | J |
| 27 | V |
| 28 | S |
| 29 | D |
| 30 | L |
| 31 | M |

| Février | |
|---------|---|
| 1 | M |
| 2 | J |
| 3 | V |
| 4 | S |
| 5 | D |
| 6 | L |
| 7 | M |
| 8 | M |
| 9 | J |
| 10 | V |
| 11 | S |
| 12 | D |
| 13 | L |
| 14 | M |
| 15 | M |
| 16 | J |
| 17 | V |
| 18 | S |
| 19 | D |
| 20 | L |
| 21 | M |
| 22 | M |
| 23 | J |
| 24 | V |
| 25 | S |
| 26 | D |
| 27 | L |
| 28 | M |

| Mars | |
|------|---|
| 1 | M |
| 2 | J |
| 3 | V |
| 4 | S |
| 5 | D |
| 6 | L |
| 7 | M |
| 8 | M |
| 9 | J |
| 10 | V |
| 11 | S |
| 12 | D |
| 13 | L |
| 14 | M |
| 15 | M |
| 16 | J |
| 17 | V |
| 18 | S |
| 19 | D |
| 20 | L |
| 21 | M |
| 22 | M |
| 23 | J |
| 24 | V |
| 25 | S |
| 26 | D |
| 27 | L |
| 28 | M |
| 29 | M |
| 30 | J |
| 31 | V |

| Avril | |
|-------|---|
| 1 | S |
| 2 | D |
| 3 | L |
| 4 | M |
| 5 | M |
| 6 | J |
| 7 | V |
| 8 | S |
| 9 | D |
| 10 | L |
| 11 | M |
| 12 | M |
| 13 | J |
| 14 | V |
| 15 | S |
| 16 | D |
| 17 | L |
| 18 | M |
| 19 | M |
| 20 | J |
| 21 | V |
| 22 | S |
| 23 | D |
| 24 | L |
| 25 | M |
| 26 | M |
| 27 | J |
| 28 | V |
| 29 | S |
| 30 | D |